

The Female Gender and Insecurity, the Bane of Modern Jurisdiction and Governance

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Abstract

The increasing rate of violence in modern society seems to be affecting the female gender immensely that they are at the mercy of their attackers. This article looks at violence against the female gender from various angles and notes new forms of violence that came with the trend of time, especially with the digital world. It is as if the laws that have been put in place both at UN Charter level and that of the States are not adequately censored to achieve its ultimate goal of protection. For many reasons, corporate violence against the female folk still exists in different dimensions which is also an abuse of Human Rights, especially against the defenseless and the less privileged. There are ample examples in everyday life. The law should be strengthened to offer security, protecting the rights of women and children who are the forebears of the future society. Suggestions and recommendations have been listed on how violence against women and children can be managed.

Key words: Gender; Education and Development

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INTRODUCTION

The term gender refers to both men and women. The defining factors which is biological and symbolic of character makes the term look different. Otherwise, there

is no difference between man and woman as human species. These defining factors which makes man and woman opposite sexes, sees one as more vulnerable than the other; although not of their own making but by the way of nature's providence. The tender nature of the female folk makes them vulnerable to their opposite sex who seems to be physically stronger and coerce. It is everywhere written in her, to be protected, especially, because of her role in child bearing, nursing the young and disposition to domesticity. Thus a man stays with a woman as his partner.

Biologically it is evident that nature made such opposites attract to co-habit and be happy, healthy, and reproductive. It is in all living things, from the flora to the fauna. It may be displeasing, for any reason, for the female gender to be looked at as a subordinate or inferior. It is therefore uncivilized to see the male party carrying out a violent action against a female gender because it will bring disharmony in that relationship no matter how culture or way of life want to admit it. From history, the female gender has faced a life of violence and a life of leadership. It was during the ancient Greek civilization that the slave woman thrived.

Anthropologists have studied ancient societies and traced the development of man (Oke.,1984); from savagery to Barbaric and from Barbaric to civilization periods of the modern day. In the savagery period we can see the male taking and protecting a woman of his choice by force. Also there are cultures in the barbaric period that still maintained this practice. But civilization honours the rites of what is now termed marriage, especially, the woman. There were cultures that protected the rights of women and left leadership to their care. For example, the Iroquois government of traditional America had their leaders chosen by women. "The women were the real rulers of the tribe" (The United States and its Neighbors; Silver Burdett Company,1986). They appoint a "Sachem" meaning leader. "If he does not do a good job, the women

of the tribe will replace him. Nevertheless, “women could not be Sachems, but they direct the “Sachems” as king makers. Hiawatha is a popular story in Iroquois tradition. It is all about how peace came to the warring tribes by the great leader Hiawatha’s (The United States and its people, 1986). Also is in the Greek civilization:

The so-called Aegean peoples, the Pelasgians, Lydian’s and many others, preserved either a matriarchal regime or matriarchal customs. These people were peace-loving; the palace of Cnossos was unfortified. They practiced agriculture, and this reminds us that it was woman who, by establishing agriculture had brought mankind to a sedentary life, which is an essential stage in man’s progress. Among the Cretan peoples, women enjoyed great prestige and still dominated the community.

But later in Greek literature, there are evidences of misogyny especially in Greek poetry,

where, “it is to woman that man owes all the miseries of his existence as a frightened animal.” (Bonnard, 1956)

Slavery produced the worse kind of violence against female gender to the extent that some females prefer to commit suicide than to be a slave woman in Greek civilization. With time the word “civil” became more corrupt than its true practice especially during slave period. Even Christianity cannot stop slavery. It was on the pedestal of Christianity that slavery sought its freedom but when the slave masters became Christians, they indirectly kept its life style.

The term civil has today been dropped when it could not respond positively to its responsibilities and the word development has replaced it. Thus women who had been subjugated and relegated to the background by the same culture that praised it, saw reason to rise up to the task of bringing back their glory; by letting the developed world know that they can help them fight the strange development in human history that come in form of wars, economic quagmire, science, governance and many other new and negative developments which man alone cannot fight without the moral, encouragement and support from his female partner. These are seen in various ways: in the family, war periods, prison conditions and other social or domestic issues in life. She is man’s definite partner.

In today’s world, women are bread winners. Men have lost this battle because it is no more the case of physical power but knowledge and brain work; where machines or robots have taken over the labour market. Smart men who have no jobs anchor in a woman who has job for marriage so that he can be fed, defend and retain the status, “Mr.” She fourth on the side of men through the world wars; she was killed in millions under terrorist attack and pogrom; faced the gas chamber and the concentration camps of the world wars without any form of defense. Then why not offer her franchise, and equality with men. A man can no more boast of anything that makes him superior. Popular in the United States of America, who began to push for women’s Human Right were Margaret Kuhn, Rosa Parks, Eleanor Roosevelt, Betty Williams, Mairead Corrigan and many others.

THE RISE OF WOMEN

It was the right of equality between the Blacks and the Whites, between the Slave-holder and the Slave, that sparked off the idea of women demanding their rights; also because, being black then was not different from being a slave.

As at 1840, women were not yet allowed to speak in public. The three women, “Seneca Falls, New York, Mott and Staton called a meeting on women’s rights. Their set goals were;

1. Women should have the same rights as men
 2. Women should have the chance for equal education
 3. Women should have free speech
 4. Women should have the right to vote
- (The United States and its Neighbours,)

In the next 40 years and by 1860 they had won some basic rights for women in the state of New York. Thus, the United States of America is one of the developed world’s that sought for these rights for their women and wish that it could surmount most cultural barriers in the other worlds that still kept the woman in the cage or behind the bars of what they call family or homes, religion or culture. Nevertheless, as the world is being delivered of this human ailment other negative practices of nature are developing among the people. The most frightening is their dimensions and rate of spread. Culture and religion seems to be the most active pressures of violence. The Caste system and the Chibok girls are examples.

There has been Charters of different grades under the United Nations and the government edicts and laws on violence against the female gender but how far have these laws been implemented and how effective have they been. Does it protect completely the lives of women and children? The most sensitive are the children because when the term “woman” is mentioned it goes along with the child because she is a natural nurse for both man and woman. These rights are what men should protect and preserve by all means to have a secure future.

EXAMPLE OF SOME LAWS

Rape: Laws on this cannot successfully protect a woman against violence.

There is the criminal code and the penal code, the customary and other laws. It is unfortunate that in the customary law, it may not be applicable to all tribes or ethnic groups. Constitutions forbids discrimination against women.

violence against women include “any act of gender based violence that results in or is likely or result in physical, sexual or psychological harm or suffering women, including threats of such acts, coercion or arbitrary deprivation of liberty, whether occurring in public or private life” (United Nations Economic and Social Council. 1992).

Violence on a female gender is a form of discrimination and it is unconstitutional. It is a violation of many Fundamental Human Rights.

For example right to;

1. Life
2. not to be put under torture
3. to be treated equal before the law
4. to have liberty and protection
5. to have equal right in the family
6. to physical and mental health

Nevertheless, these rights have been declared by the United Nations Universal Declaration on Human Rights (UDHR). In the convention on the Elimination of All Forms of Discrimination Against Women (CEDAW), the African Charter on People's and Human Right (the Banjul Declaration, and the Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW). Baobab, 1999). All societies under the United Nations are part of these international legal documents, yet the mayhem against the women folk persist unabated by most societies. Punishment are spelt out but the Slogan "Until it is proved", or at what rate and such clauses, brings confusion. Can a Christian woman who has been assaulted by the husband seek for divorce? It is criminal for a husband to beat the wife according to the law? Some years of imprisonment or as the case may be have been meted out, but are these laws actually implemented as it should? There are problems. Most women do not know that they can be protected by the law. Those who know may not want to expose their families. Others do not want to lose the tag 'Husband'. Only few courageous women come up to express their experience. With the UN Declaration any society has the mandate to change any law that does not conform to the International Declaration, especially those of the customary or religious practices that discriminate or cause violence against women.

In the document "Against violence, Against women," specific is 'where the law or practices does not sufficiently protect women against violence, for example in defining rape, indecent assault, or indecent treatment. Others are Rape within marriage, wife beating in customary law marriage, child sexual abuse, sexual abuse resulting from the marriage of a child, sexual harassment, maltreatment of widows, emotional and psychological abuse.'

"Violence Against women is any act of violence that is committed against a woman or girl simply because she was born female. These acts are likely to result in physical, sexual or emotional suffering to the women. Violence includes threats as well as use of force".

In "What does the law say about violence," the constitution states that, "discrimination against women is not allowed." Although on the issue of violence, customary laws, tend to agree in many respects, yet there are areas that they do not agree". It is in these: "Violence against women is gender-based violence which discriminates against women. Violence against women is

unconstitutional and should be illegal in any of its forms". Most of the robbery ends up along the highway with rape making the woman a focus of violence for men. Although there are yet cases of abuse of men by women but it is yet rare. However, all are criminal not civil; whether it is man or woman. But we are particular about the woman because of her biological disposition.

GENERAL DOMESTIC GENDER VIOLENCE PRACTICED IN THE NAME OF CULTURAL VALUE

There is yet domestic gender violence practiced indirectly as cultural value in many modern societies.

It is as if some ancient life styles are being re-introduced into modern society indirectly. For example, there are folktales in many cultures of Africa that placed bride price at a violent and dangerous angle in marriage life especially for the king's daughter. Whoever will marry the king's daughter have to take certain risks which is seen as sacrifice and if the suitor survives he will marry the king's daughter. Such risks involves death. Therefore there are death traps here and there for a man or woman who must marry in many cultures. This is to prove that a man is capable of keeping a family and most importantly protecting the woman who is the wife. Thus, in the "Passport of Mallam Illia" by Cyprain Ekwensi, the two men fight over a woman armed with dagger, charms and in the dark. Whoever kills the other becomes the capable bridegroom. In some cultures men go through flogging. In a competition to marry a woman, the highest bidder who definitely will be appreciated by the parents of the bride takes home his booty as his property and will always remind her that he paid so much and must have his way as he likes otherwise he might become violent. This situation might be overlooked but in the real sense it is still practiced even by well educated and well meaning individuals in most societies. The undertone here leverage the idea of purchase as property. This reminds one of the slave masters and their maids or servants whose lives are in the hands of their owners. Has this system changed? We see more freedom in modern society systems but the underlying factors of human domination against fellow human seems to come to play in most human relationships especially in some remote human environment, especially where many are ignorant of their rights. In today's world, any culture that is against human freedom is against Human Right and is against modern law.

The Greek story of the Trojan War is an example where Paris caused the bitterness that possessed Menelaus in bringing back Helen, his wife. Men do many things out of jealousy and envy. The prey is always by their side, the woman. A man frustrated from his office goes home to vent his anger on the wife and children. Nevertheless, Some of the causes of violence of men

against women may be caused by the women. There are many cases where husbands, the so called girl friends or acquaintances bully the ones they say they loved. In one instance, a young man invited his girlfriend to his house and to avenge a quarrel or behavior from "his girl" he had to beat her. In most traditions when a man is beating the wife the people will not come to separate them because they feel it is normal, that the beating will create a love condition. This is unusual and a tradition that must be expunged. In another occasion, a young man co-habiting with "his girl", rose up one night and beat her to death, dug a grave under his bed overnight and buried his lover. There are many cases. A boy of 16 was beating a girl of 14 years till blood began to run from her ears yet passersby encouraged the boy to beat her well. The story is that the girl wanted to stop the relationship between the sister and the boy. But the boy's father is rich and the story goes that the boy pays the sisters school fees and gives her money which the sister extends to the parents. Thus, the boy takes care of the family by giving money which is unknown to the younger one whom the boy is beating. Most men believe they bought the wife. Some women accept that. This makes the person a commodity to be used at will, especially when the circumstances of the marriage bargain is prized high.

Most female, young or old, dress outrageously. What do you expect a man with flesh and blood to do on seeing an almost naked young woman on his way; to look away; or will he be accused of looking and punished for that. This is bringing confusion and causing trouble. It is not a matter of discipline at this point. Most women feel so special about their sex that one wrote on her shirt "If you don't have money, hide your face." Automatically this one may have sold her body for money and what do you expect.

Insecurity and violence is the talk of the day in most African societies of today. Yet a young woman hawker stand on a dark lonely road at 10 or 11pm, waving the vehicles for a lift. A normal man, no matter his nature will be afraid to stand on a lonely road after 9pm knowing that the days are evil. A woman will wave for the sophisticated car. Thus, kidnap, rape, ritual killing becomes easy when it involves the female gender.

Nevertheless, freedom, liberty, good life is worth the sacrifice of government but it is expensive. How can one protect a young woman who has sold herself to Human traffic train? The woman who serves in the brothel, or a member of a cult activity; a woman who is an informant to an armed robbery gang. A young miscreant starved of sex will devise a means fair or foul, to satisfy his desire. In the article "Crime and Corruption in Nigeria" (Ubani, K. 2007), the nature of crime in most cases is psychological and natural. There is no human that is not susceptible to crime. It is not written in any ones face until one is found wanting. But it depends on the level of one's social culture, orientation, habits, civilizations, discipline and now religious beliefs. Certain stimuli may cause ones

mental imbalance depending on the thought process, assumptions and environment.

Any young man in the face of this earth that says he is into armed robbery, killing or committing crime (which can be defined according to the peoples way of life) because he has no job is not honest. There are many things to do to eat daily. Some individuals have passion for doing the wrong thing. Some have the passion for shedding blood, for doing something that is abnormal and it is usually found among the youths. Most of the time it is psychotic. What would a young man whose father is a multimillionaire say if caught in an armed robbery. The article, "Adequate Mental Health A Prerequisite for Effective Administration," (Ubani, K.2007), recommended that anyone vying for public post or office or in the position of authority that represents the public must pass the psychiatric test as part of criteria for qualification and of course, should be one of the most important consideration. Some of these characteristics are also found in religious fanaticism. A drug addict once declared that he is a prophet and believes that "weed," helps him to prophecy. He also has wife and children. Of course most women conform to their husband's nature and often for the love of the family or other reasons.

Most violence against the female gender are caused by mental imbalance, anger, sexual frustration, irresponsibility, wrong perception about their relationship, undue suspicion, jealousy, hatred, unavoidable liability. The most indication signal is the intimidation of the physical body make-up; otherwise it will not be comfortable for a man to harass a woman. Nature did not include any physical weapon to stop a man's physical approach in order not to scare the man away from the woman so that nature's purpose will be accomplished. One thing that makes nature complete is in making a woman to be submissive, sexually but only at that so that they can co-exist. Man's physical strength is meant to service the woman's needs so that she on her own part will service the man's needs with her nursing skill and domesticity. Women should protect their men by encouraging them to play safe and eschew violence. If this is understood, everyman should cherish this gift from nature which sustains both his spiritual and physical life. Thus many women use wisdom to live even with a mad man in the name of marriage.

It is the responsibility of the civilized world to protect their women and children from embarrassment, from unscrupulous elements no matter the name by which they are called or the identity which they represent. On the part of man, self restraint should represent a man of culture, discipline and responsibility. Everyone has the right to be stupid and should be tolerated until proved otherwise. Diplomacy and dialogue is a good anchor in any relationship and will make things work if there is respect from both sides. There must be positive communication for one who is civilized, not manipulation, intimidation

or force and violence. There is an adage that one who eats in the same plate with a ghost or spirit, uses a long spoon. The woman must endeavour to stay out of range in the uncertainty of any relationship in the modern world. The river drowns whose legs it finds. The greater part of security for the female folk lies with her, her society, individuals, religion, and education. But the best and most effective is with her consciousness. However, our conscience is our best security.

ABOUT WOMEN'S RIGHTS

By the 19th century, the number of women in America was more than half of the entire population. Yet the right to vote, education and jobs were barred from them. If they could participate, things may be better. "In 1869, the National Woman Suffrage Association" was formed. By 1896 women were given the right to vote. Betty Friedan, who wrote, **The Feminine Mystique** "denied the popular notion that women could be fulfilled only by bearing children and doing house work." In 1979, for the first time an America Silver dollar had appeared with the likeness of a woman being Susan B. Anthony, the courageous leader who fought all her long life for women's rights. About this image, "for the first time in modern history", a woman journalist observed, "a woman is born into a society which has acknowledged her right to the freedom to choose the role she wants". (Boorstin and Kelley, 1996).

One imagines how many women have appeared in African countries currency.

Yet in the market places, especially, in modern African societies, these women fill the markets, selling food items, with their children, one at the back in a hot noon and the others hanging around her, in squalor, disease, poverty yet they are fulfilled living with their men, in service, sacrifice and hope. But the seeming violence of the modern world saw her vulnerable situation as a target, a prey to punish the modern world for whatever is their reason to cry. It is natural for a higher, bigger and more violent animal to dominate the more homely and humble ones. Thus, the bigger boys bully the smaller boys. When one sees what seems weaker to him, one becomes strong. "Modern advertising in newspapers and magazine and on television, had reinforced the old fashioned idea that women were the "weaker sex." this mistaken notion" has been regarded in the "Feminine Mystique". It has also kept the woman frustrated and unfulfilled, confined at home in their "comfortable concentration camp" (Boorstin and Kelly, 1996).

A woman may look tender physically, but her mental alertness, vigour and disposition may be higher than that of an average man. They had proved leadership qualities that have helped societies in modern times. For example, the woman of **Liberia** was recommended for a second term in office as Liberia's president since after the civil war.

The German chancellor is a case at hand, Mrs, Clinton, Margret Thatcher and the modern "First Ladies." Full

leadership by woman in modern times has proved to be successful and peaceful and one with rapid progress and so why allow this price of sacrifice to be maimed by frustrated terrorists, armed robbers and aggrieved individuals.

The law should expand its size of jurisprudence and security so that the culprits may not always be comfortable using the female folk as a tool for expressing aggression. Some young miscreants go to lonely farms to rape their mothers and when apprehended, the matter may not be seen as a serious offence and the final punishment will be financial penalty which the offender knows as the highest punishment and in this way many offenders get away with their crime.

WOMEN OF FAITH

This title, "Women of faith" includes all women and their relationship with their male partners or friends in the new society. They express passion, love, devotion, holiness or righteousness for their creed and messiah but they are not reflecting the complete character of the image they represent or profess in their relationship with their fellows. For example Christ asked Peter, "Do you love me?" Peter got angry because he left his profession, family and self and followed Christ for many years. But Christ wanted Peter to know that he cannot come to heaven alone. Heaven will not be interesting if only he, Peter dwell in it. Christ who is the image of God was preparing peter for the work of love for humanity so that through him souls will be won back to God. One cannot go to heaven alone. However, this question was asked for the third time. Peter's answer was what has been stated above. Christ told him that He knows his love for Him and His father but that was not His aim. The essence of the work He came to do in which He recruited peter was for mankind not He or His Father. This was the target Peter missed. Thus the final answer from the Master is, "If you love me keep my sheep." Which Sheep? The society is God's Sheep. This is the problem with the secular society, that profess righteousness through her creed or faith. Thus the people exhibit a "form of godliness but denying the power thereof." Many who profess one creed or the other base it on their perception of life or judgment. Some tend to give God mandate or deadline indirectly, in which they will take action based on their own volition. Good enough, there are laws or rules of operation or relationship in every creed. Violence or human right, appear to be utmost in many of these. Until the character they profess is reflected in her relationship with her fellow being, their hope of salvation, peace and harmony will be farfetched. Are they keeping the sheep in violence and denial of right, in abating child or human trafficking; in fraud, accomplices to many crimes in the name of survival, mutiny, involved in nepotism, favoritism and many ills in the name of Christ. If the laws in these creeds are kept, they may not

worry much about the secular law which will now become secondary. They may no more worry about breaking these laws.

Child abuse is a form of violence and denial of right. Sectarian violence is an abuse of law and creed. Pornography is a form of abuse and violence on the human mind. All forms of abnormal character and personality. Nevertheless, women are honoured before God and man and they have to maintain that stand. If Peter cannot complete his assignment, these women can. Otherwise God will raise stones to do his will because he created all things and it was beautiful. It will be foolishness for one to use the gift God has given him or her to destroy oneself; victory over oneself is the beginning of wisdom which shows the fear of God. Peter is meant to herd the sheep of God. Leaders are to keep the sheep of God which is the society.

Human right can be defined according to aims and objectives of a society. But there are themes that are universal. If we begin to look at these themes, we anchor on those that edify, those that speak health to our bodies and soul.

“Cleanliness”, they say, “is next to Godliness.” Christ reflected the character of cleanliness and it is represented with everything white and transparent. He was a clean man. Even his foot sandals were attested to be so. Immoral behaviour does not reflect love. Righteousness is love defined. “Righteousness exults a Nation.” Without keeping God’s sheep, worship, praises, all forms of sacrifices will be in vain. What one sow is what one reaps? If you sow violence you reap violence. If we deny each other’s moral rights, moral rights will be denied us.

No matter the level of provocation, one does not think any society or government has given any individual right to take his fellows life or to deny him participation in normal life provided his actions does not infringe on the right of anyone else.

Nevertheless, our women are noble and have kept the world moving, surviving and growing in size. Their men are behind them, rooted to the ground. They are encouraged to keep it up, not to lose hope in their struggle for a world of unity and peace no matter their creed; to achieve a basic human right for all.

THE SCHOOL OF LAW

The school of law that guide the study of behaviours inimical to human fellows has the mandate to sensitize the practice of law under such jurisdiction that created it and then translate its measures to governance through a proper legislative assembly or channel that can firmly uphold it. But a situation where nothing happens to indict or punish an offender in a lawful case, the porosity of the law which makes the practice weak cannot help but encourage such acts or offence.

Most laws are defined according to the provisions of one’s culture. For example, a radio announcer admonished his listeners to do whatever keeps them happy because happiness encourages longevity. This statement can bring confusion. Many might misinterpret or feign lack of understanding while going into negative action. It may also not be the same with what the law meant. If one should do what keeps one happy, then individuals that have the passion for blood or violence which makes then happy will continue to be violent. The statement should have been, that one should do the good that keeps one happy depending on the definition of good or law in that society. Thus, in this premise, the laws cannot not have full protection or adequate interpretation. Those who kill in the name of religion may be misunderstanding or misinterpreting the founder or the message. Thus, the school of law should be adequately informed to structure their meanings to be understood by their society and those who interpret it must do so to the best of their knowledge and accurately.

The law has so many lose ends and smart offenders slip through it. If the law is honest it will be difficult to be perforated or bent. Laws exist but they are not obeyed in most society. It will be difficult for one to instill discipline if one is not disciplined. The term law, is defined by the Oxford advanced hearers dictionary as a system or rules that everyone must obey. Situations where some people are above the law cannot make for a complete democratic society. Rules are partially kept. This is the case when terrorists are caught but through the system of the law, they will be set free which gives them another opportunity to err and this time worse. Under the gender parlance, what may be unlawful as an act against a female gender may be lawful in another society? Under the international legislation this item will be in conflict. The jurisprudence covering this item has to be conclusive in such actions bringing a balance through cultural study in order to determine whether to help the society live better or abrogate such law. This is why the world watches their women as they are being eaten alive by the caste system; including other remote customs that are unexplored.

RECOMMENDATION

The Right to Claim Peace

There must be the phase of peace. The phase of fear, terror and tension has lingered long and is growing in geometric proportion. Women should rise up in this 21st century the way they rose up in 1840 to ask for peace to reign, for the men to down their weapons of destruction, for peace to reign over Syria, for peace to reign in the whole Arab world, over Africa, for tolerance, for justice, and equity. They have to initiate a convention for peace, just as they had it in Beijing conference. They are not asking for their right alone but for the right to claim and maintain peace.

Whatever is her perception she should be asking for peace and protection rather than security. Security has betrayed peace. A hungry security dog secures the fowl for a comfortable meal which is at its finger tips. Every tribe, every region or religion of the world where humans breath should initiate a strategy that can produce or manufacture peace with their women as a back-up. We maintain that our conscience is our security. Let there be a women meeting like the "Igbo women August Meeting" or that of the "Sachem" in traditional America where the women decide their fate with the men.

Meanwhile, Building isolated girl schools should be played down on especially in countries that are volatile or too violent on women especially fundamentalists. The schools should be mixed .If the Chibok school were mixed it might not have been too easy for such operation.

The female, from inception into the school should be exercised in self defense. They should learn to fight in group. Tactical offensive or maneuver during danger and how to use weapon may be advisable given that the days are evil. They have to be alert avoiding lonely places or dangerous locations where they are not safe. That they are in the army is not enough. There should be a system of involvement in compulsory paramilitary activities. It is their right to be involved rather than being defenseless and prey to every violent attack. This may not deter their role as mothers instead it will be an advantage because it is the demand of the time in which they found themselves.

The law on female gender assault should be amended to include free jurisprudence; full cover in judicial matters especially when it involves undue violence or maltreatment of a woman with child.

The issue of rape should no more be taken lightly. Acts should be clearly defined in marriage. Violence include emotional, spiritual, and physical attack. Some men purposely starve their wives to punish them for what they might feel is an offence. This is usually evident in local areas where women have no form of education except their cultural orientation which they accept as part of life and what their custom requires.

The issue of submission must be defined in marriage. For example, should a woman submit to a husband murderer or criminal, abate and conceal bad behaviour. Some do under threat of violence or mayhem. A woman's role or position in a home must be defined; what is she submitting to; to culture or religion that is human? Even if she is a house wife and has no job, must she be in the kitchen, serve her husband, bath the children, see to their schooling, and cook etc. especially where they have not employed any nurse.

This provision includes children because they share the same vulnerability with women.

In the Nigerian constitutional rights project, of 2000 there is a provision in section 42 which indicates the right to freedom from discrimination. This provision stated

thus; "No law may discriminate on grounds of race, tribe of origin , political opinions, colour, creed or gender. In this article the women concern can be seen from this statement, "That I am a woman does not mean you must ignore me." As Onu.O.(2019) informs in a convocation lecture, there is an improvement and encouraging situation in the involvement of women in recent development in Nigeria. He sated thus:

"I am very happy to inform you that we have secured the services of very highly educated women professionals in science, engineering and related areas who currently occupy very important positions in the country, to serve as role models. They will move from one girl's school to another, particularly in the rural areas of our dear nation, to get the girl child to be interested in science and technology. We need to close any gender gap that may be fully involved in the task of nation building."

Also it is not an oversight to pretend not to recognize that most women are the architect of their problems by the way they act or their mind set. Nevertheless, because of their biological nature, such behaviours can be checked diplomatically. It can be controlled by the same convention that seem encourage it.

CONCLUSION

In as much as we discuss gender behavior, it is as if the men are predators. Nevertheless, most women are as bad especially when given that position or privilege or when they are in opposition camp. This article uses women as the main concern because they nurse children who are always affected when violence is meted out against their mothers. The child suffers the trauma which may affect his development. At the end it may assume a violent orientation as the right of life and pride himself for being a participant. Often the male child treats his own wife as he saw the father treat his mother. He looks up to him as a role model. Good enough, things are changing for good. It is no more manly for husbands to beat their wives as it were in most cultures. Although most women prefer the man's leadership and control, natures system has also left her with a choice to make in her relationship with the man. At the end without agreement nothing works for the good. If a child lack the foundation of love in a home, it will be strange to force him to imbibe or show love in his adulthood because he does not understand it or believe in it. For him to show love is unmanly. The good mother, otherwise, parents, brings up her children in love and this orientation reflects in his relationship with others, especially, when he grows up. This is an apian way to the larger society. Thus ,The women should rise to ask for the right to claim their children, under the pressure of war, under prison sentence, under the pressure of crime, for amnesty, for retribution, for a voice to proclaim the end of war, for no victor no vanquish, to decide who leads

them under the law. To decide the fate of their society, because at the end they bear the burden of the result. They should be protected by the provisions of the UN under this position.

There should be an intervention strategy to save the woman and her child in every society. Countries should make provisions for what guides immigration. Immigrants should provide an approved consent before embarking on an immigration mission to avoid undue treatment and embarrassment. And countries should decide on a justified ground, how an immigrant should behave. Immigrants should be warned to abide by their hosts conditions on naturalization and treats against this conditions by the indigenes should be prosecuted accordingly by their host countries otherwise to claim civility will be a farce under the UN Charter member agreement. It will be a betrayal of this agreement and should be condemned by member societies.

PEACE EDUCATION

Peace education should be a universal trend. A curriculum should be developed on this, as a course of study; to imbibe the culture of dialogue for all conflicts. This is a new world and should be guided by fresh objectives and moral values, by virtues and rules from the demand of time. The children under the coverage of women has to be protected and given the right orientation because they

are the leaders of tomorrow who are the champions of human rights; who will be concerned to uphold the culture of Human Rights, especially for women and children as a legacy from their predecessors.

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