

Contemporary Theory of Intellectual Security

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Received 3 December 2018; accepted 11 February 2019
Published online 26 March 2019

Abstract

This study aims at laying a theory for the intellectual security by discussing and dealing with relations and social variables and their relations with the man, his breeding and cultivating his personality and the intellectual identity that leads to change the intellectual trends and cause occur an intellectual deviation. Finally, there is an attempt to lay a theory for the intellectual security. The study dependence the inductive and deductive approach to attain this theory, through attempting to obtain lessons and examples to benefit from them building a rational perception for the theory of the intellectual security. The researcher submits a theory of intellectual security consisted of structuring a theory for the intellectual security (Security Thought Theory) including questions of the theory, its hypothesis, concepts, main issues, generalities and prophecies to offer researchers and specialists a theoretical framework to study this phenomenon.

Key words: Theory; Intellectual Security; Intellectual Deviation; Terrorism & Extremism; Moderation

Al-Dajah. H. A. (2019). Contemporary Theory of Intellectual Security. *Canadian Social Science*, 15(3), 11-22. Available from: <http://www.cscanada.net/index.php/css/article/view/10733>
DOI: <http://dx.doi.org/10.3968/10733>

1. INTRODUCTION AND THEORETICAL FRAMEWORK

The term “intellectual security” is permanently raised, and the scientific dissertations and studies were abundant

about this subject nowadays, till the Arab and foreign book stores were overcrowded with books, analysis and dissertations of master and doctorate degrees about this subject. That had formed a political, intellectual and security obsession for decision –making, toll that became irritating many simple individuals of the community that is because of their exposure to risks of intellectual deviation, which is contradictive to the intellectual security through three domains.

The first domain: is using violence against innocents, or at the overcrowded public places.

The second domain: is fear of reach of this thinking to the greatest number of people, where intellectual deviation becomes the basis, and the correct moderate thinking is the exception.

The third domain: reach of the deviated thinking to the offspring at schools and universities, that forms large extended danger cannot be traditionally confronted.

Intellectual security is necessary for every individual in the community and the state, it basically shares in the progress and development of the moderate correct thinking far away from extremism and excessiveness in the trends, practices, and actions. And by it the nation and the state can proceed and become prosperous. Without the intellectual security disorder spreads and the national security disturbs, then that leads to retardation. Intellectual security is the contradictory to the intellectual deviation, and started when Satan deviated and rejected obeying Allah as He ordered him to prostrate to Adam (Peace be upon him). Then, the intellectual deviation was represented since Gabeel killed his brother, Habeel. Also the Western World knew terrorist movements, employed violence, because of the intellectual deviation, either in the Christian Religion, or in the Jewish Religion. The religious extremism in Europe led to many wars, the most famous is the war of thirty years between the Catholics and Protestants among the German States, then followed

by States of Europe¹. The same thing in the Islamic Religion, since the Exteriors came in the Day-break of Islam in the First Hijrah Century and waged corruption and killing, so the intellectual security was & is still of Humanity preoccupation wherever it was to achieve it and keep it by all means.

All along ages the world had witnessed an intellectual deviation at groups believe in deviated and extremist intellectual objectives, either in their religious, or political domains, and the Nazist-National political extremism led to a world war annihilated millions of souls of humans².

Also we do not forget Oklahoma explosions in 1995³, and in our modern age incident of September 11th, 2001⁴ had impact on changing the track of international and political relations in the world. The thing that led to destruction, wars, killing, occupation and devastating disorder in many territories of the world, also explosions in Saudi⁵ and Jordan⁶.

Terrorism is a reality and not only an action, but basically it is an outcome of deviated thinking obliged to be confronted and fought by intellectual, scientific, media and educational institutions; they are responsible for building correct concepts, good human values and fortification of communities against intellectual deviation and bad action⁷. It is evident that intellectual deviation is far from preachings of pure religion, also extremism and exaggeration perhaps could paralyze the movement of the community and the state progress altogether, the thing that demanded states and concerned associations deeply think of restoring intellectual security to its right parth and stability; it is more dangerous from the organized crimes, drugs, community evils or its other diseases. It is a religious, political and a compound social disease, it attempted to extract to itself the legitimacy of working, planning and carrying out, and went persuading itself that it is a right owner and legitimacy, cancelling by that the

legitimacy of the state and the nation, and started using its special means to achieve its objectives. The commenced waging corruption on earth through operations of explosion, killing and violating the law, the thing that irritated horror and terror among people.

1.1 Significance of Study

The scientific significance of this study springs up from being attempting follow the behavioral and intellectual deviation in an attempt to reach a scientific theory for the intellectual security, the researcher attempts through it submit a humble scientific addition.

But the practical significance of the study seeks to laying a theoretical framework includes the most important basics and principles that may assist the political decision – maker, the thinker and the researcher to be done through it to know the how to dealing with the matter of intellectual security, with what serves the whole humanity.

1.2 Problem of Study

The problem study conceals in inspite of abundance of studies that deal with the issue of intellectual security, that aim at limiting the operations of killing and terrifying at all communities, especially the Arab and Islamic communities, those studies could not limit the aspects of violence, that the Arab and Islamic arena witnessed and witnesses. From here, our study attempts to lay the theory of intellectual security that treats this framework.

1.3 Questions of Study

The study starts from one primary question, it is ... Is it possible to lay a theory for the intellectual security assists in limiting the intellectual deviation and religious violence?

1.4 Hypothesis of Study

This study starts from a limited positive direct hypothesis states that, wherever there was a theory for the intellectual security; researchers and studies of this phenomenon could find solutions for the intellectual deviation, and for numerous aggressive practices by some groups and strict movements against individuals of community and state.

1.5 Range of Study

The range of study is studying the theory of intellectual security that can benefit in laying a theoretical frame work treats this concept and sensitive subject at present time.

1.6 Method of Study

The study in its way research and investigation depends on the inductive and inventive method, through return to studies that treated the intellectual security and deviation altogether, and attempt to deduce lessons and examples, and get benefit from them in building a rational concept for the theory of intellectual security.

1.7 Previous Study

There are many scientific studies and articles that treated the topic of intellectual security, but in the same time there

¹ Issued by Publications of Blitcap Press in the British Capital London the book “Thirty Years War”, “Europe Tragedy”, by the British historian Peter. H. Wilson, 1040 pp, It shows Europe’s suffering at 80 years of a destroying war at the period of (1618-1648).

² The historian pin points causes of war & results. It started in 1618 and terminated in 1648 8.1 million casualties of soldiers and not less than 3 million civilians. The empire lost more than one fifth of its population.

³ Explosion occurred in Oklahoma in 1995. The explosion was great with 168 casualties among them 19 children and more than 680 persons were wounded.

⁴ September 11th, 2001 casualties were about 300 persons.

⁵ Sociologist, Dr. ThiyabBadayneh in Mu’ta University submitted & a paper to the Conference “Impact of Terrorism on Social Development concluded by Nayef Arab University for Security Sciences in No. 24, 2012 in Riyadh. Terrorist operations were 59 in 37 years. Casualties were 1028 and 220 dead persons.

⁶ On Wednesday 9th November, 2005 three explosions caught three hotels in Amman, the Capital of Jordan with about (57) persons killed and more than 115 persons wounded.

⁷ Ministry of Culture and Media (1431), the Kingdom Confrontation with Terrorism: Stands and Accomplishments of Riyadh, DarelGimam for Media, p. 7.

is no capacity to mention them here, so we provide some of them; they are:

From the deepened serious studies in this subject, Al-Jihani Studies (1420) from them the called "vision for the Intellectual Security and means of confronting the deviated thinking" (Al-Jihani, pp.245-286), where the concept of intellectual security treated and concluded a comparison between the concept at Moslems from one side and scientists of security and strategy at the west from the other side, for the Jihaniclears that the concept at Moslems deeper and more comprehensive for its connection with the divine approach, assuring the significance of intellectual security in the life of Man; because it is clear without vagueness, and it can be reached to the intellectual security aims at protecting the human thinking and his mind, also assures that the intellectual deviation that occurs as a result of dangers that threaten it either internal or external is more dangerous, and must face the deviated or invading thinking, because of its danger on the security of communities and states.

And in Al-Jihani's study (2005) study of the role of the role of researches centers and their role in confronting threatening of the intellectual security (Al-Jihani, 2005), and deduced the necessity of cooperation and coordination and exchange of information among these centers.

Also the Jihani (2004) discussed in his study entitled "Function of the family in supporting the intellectual security" (Al-Jihani, 2004) - role of the family in enduring its responsibility in breeding its sons a correct breeding, from part of building peaceful concepts and that the family, in his opinion, is considered the founding stone upon which the community is built.

And Al-Hutheili study (1433) entitled "Concept of the Intellectual Security: An Originating Study in Light of Islam" (Al-Hutheili, 2014), starts from a primary objective, it is recognizing the concept of intellectual security in light of Islam. It had deduced that the concept of intellectual security is considered from the modern concepts, which had never been known in our Islamic culture by its articulation, even if the Shariah had its vision in protecting religion and the mind, as he assured on building the concept of intellectual security, that demands reviewing the texts of Islamic Shariah and its applications to deduce the integrated vision to achieve the intellectual security. From the results deduced that the intellectual security seeks achieving complete protection to man's thinking from deviation or getting out of moderation, and he is concerned with protecting the dogmatic, cultural, ethical and security organization in confronting every thinking or deviated belief or extreming. From the most important recommendations deduced is doing more practical work and serious studies to achieve correctness of Moslems' thinking, their believing, spread of Islamic culture and enhancing the supreme Islamic values.

And al-Shahrani Study (2012) entitled "Impact of Cognitive Movement on the Intellectual Security" (Al-

Shahrani, 2012), aimed at recognizing constituents of intellectual security and its supports in Kingdom of Saudi Arabia. It a recommendation states necessity of community enlightenment of intellectual invasion dangers.

Al-Zahrani (2011) also discussed it in study entitled: "The Intellectual Security: its concept, necessity and domains (Al-Zahrani, 2011). He had to talked about the significance of intellectual security connects with Islamic religion, also its connection with other security domains and it is a basis to them. He had deduced results stating that the intellectual security is comprehensive to action done by the self at its movement in the rationals and subjects resulted by the human mind, also comprehensive to individual's thinking and constituents of the community thinking and that the intellectual security cannot be achieved except by commitment to the open plain of Islam in accordance with understanding of the good ancestors. He deduced recommendations, stating: concern with curriculums of education and teaching Islamic creed in accordance with the open way good ancestors, spread of correct legal awareness, and protecting the community from sources of deviated thinking.

In a study done by Al-Malki (2010) entitled. "Towards Intellectually Peaceful Community : an Originating,, Strategic National Study Proposed to Achieve Intellectual Security. Aimed at laying a Comprehensive National Strategy proposed to achieve intellectual security in confronting the intellectual deviation and outcomes of works (Al-Malki, 2010).

Al-Waihag (2005) also discussed in his study called "Intellectual Security: Its Essence and control" (Al-Weiheg, 2005) for he connected the concept of security with the five necessities, they are: keeping religion, soul, mind, money, and honour. The mind is what religion works to keep its significance, and assured that intellectual security is the basic prop that does keep the identity of the nation, and rules relations among individuals in the community and the nation. And the deviated intellectual conflicts may storm the nation and destroy it. And pin-pointed that disturbance of intellectual security is represented in the difference of beliefs, civilizations and religions, and finally deviation of terrorist groups.

Also Al-Sudeis treated it (2005) in a study entitled : Islamic Shariah and its Role in Enhancing the Intellectual Security (Al-Sudeis, 2005), where he studied the significance of intellectual security in protecting communities, states and individuals, and cleared that any disturbance occurs to thinking results in a great disturbance at other security domains. The study had concentrated on the legal controls in the Islamic creed of the intellectual security.

Also Hreiz (2005) studied it.. entitled. "Reality of Intellectual Security, where he connected the intellectual security with policies and its role in enhancing the concept of understanding and toleration among civilizations, cultures & religions.

Also he discussed the economic dimension through the role of intellectual security in achieving development, and assured the dialogue of religions. And deduced that the existence of terrorism phenomenon and increase of intellectual fanaticism in a mark of intellectual security absence.

(Al-Figi: H. 1430) also tackled it in his study entitled: "Intellectual Security: the Concept of Developments and Problems"⁸, he started from a primary question, it is: Does laying a model for the intellectual security assist in confronting dangers to which security with its comprehensive concept is exposed? The researcher had deduced laying a group of models for the intellectual security, of it those that relate with threatening sources of the national security, and dimensions of the intellectual security, the model of dangers to which the intellectual security is exposed, also the model of intellectual security weakness factors, and finally and the most important model proposed for the intellectual security.

1.8 Discussion of Previous Studies

After showing some studies that discussed the concept of the intellectual security, it is necessary to be acquainted with the most important mutual points upon which the previous studies assured, from them:

- There consensus on the significance of supporting the intellectual security.
- Their sharing in caution from the danger of absence the intellectual security.
- Assuring the laying of guaranteeing means of protecting the intellectual security.
- Assuring the role of intellectual security in supporting the belief, civilization and religious dialogue.
- Assuring that the intellectual security is considered the basic prop of the comprehensive national security.
- Doing more studies on the subject.

But in return Al-Fagi study discussed the subject of intellectual security, through laying the model of intellectual security⁹, it is an attempt to lay a theoretical framework to study the phenomenon under study and analyzing it, but it does not promote to the level of the theory; because it is in lack of the following things:

The paper submitted a model of intellectual security, but did not submit a theory, did not raise questions for the theory, hypotheses for the theory, did not lay theoretical issues, did not submit generalizations for the theory, and finally did not submit prophesies for the theory, there

⁸ Ibrahim Mohammad Al-Fagi, the Intellectual Security: the Concept, Developments and Problems. A paper submitted to the First National Conference for the Intellectual Security: the Concepts, and Challenges, King Saud University, H.1430, available on the site dated 4/1/2014: <http://alnamas.org.sa/dim/articles.php?action=show&id=68>

⁹ Ibid, (previous references).

upon the study remain significant, because it introduced concepts of intellectual security and its dimensions, in addition to dangers and factors of weakness that threaten intellectual security.

The theory is considered in inventive coordination (Rashwan, 2015) by designing a group of impositions that occupy a position for introductions and another for results that are deduced, cover the theory, also a group of concepts, issues and rules that can be deduced or formulating generalization around.

The theory also covers issues in which the following conditions are available:

- Concepts expressed by issues are obliged to be accurately limited.
- Issues should coordinate with each other.
- Issues have to be laid at a form makes it possible to derive generalizations an inventive derivation (Timassief, 1955).

From what preceded specifying the structure of organizing the theory is evident serially depending on building some of it at a secure way aiming at deducing a scientific theory that generalizes benefit from it (Al-Jalabi, 2015).

1.9 Concepts of study

Concept of theory: defines it that it is a group of connected concepts at a coordinated from consisting theoretical issues concern about explaining certain social evident laws, had been noticed at a regular form (Omar, 1997).

Also Gibbs defined the theory that it is a group of issues that are connected with each other at a form of assurances related with specified characteristics of incidents, or things¹⁰.

It is specified as a group of laws. Also specified also defined as it is a group of notes and in the same context . also specified that it is a group of suppositions, and also specified it is a model (form)¹¹.

The Procedural Definition of the Theory as viewed by the researcher is: a group of mental imaginations built on the concepts, questions and hypothesis and primary issues, generalizations and prophecies forming the framework of the theory.

“al’amn alfikri”

Denotations of the concept of intellectual security divided into linguistic and idiomatic concepts, and also consist of two compound terms, they are security and thinking.

But the term security in language had come in lisan Al-Arab: security is against fear. Honesty: against treachery and belief: against disbelief. And belief: meaning authentication, against it is denial. It is said: people believed him and people denied him, but the

¹⁰ Ali Abdel Razzaq Al-Jabali, Ibid, P.30.

¹¹ Ma'n Khalil Omar, Ibid, P.22.

aggressive let him be honest, “he is against” feared him¹².

But the idiomatic concept of security means stability, peace, and tranquility felt by the individual and community, and in its shadow the nation can be free for building and development at different domains of life. But the second half of the term is thinking: it had come in the meaning of thinking in language: “F.K.R”: contemplation: mediation, the name “thinking” & “idea”, infinitive “thinking” by opening, and its door “victory” (Saieed and Al-Hurfush, 2010), and I think of thing and thought of it by stress and mediated in it means, and a thinking man like “Sukeef” thinks very much¹³.

But the concept of thinking in convention means “the Total of Mental Activity”, and many mean the mental imagination of a certain matter, and may mean moving mind in the well known to recognize the unknown¹⁴, and Al-Fayoumi defined it that it is an order of things in the mind to have an access to the required, to be an education and knowledge, or supposition¹⁵

After showing the constituent conventions of the concept, it should specify the concept of intellectual security:

Al-Jihani defines intellectual security “It is the safety of Human Thinking, his Mind and Understanding from Deviation, and get off Moderation and Justice in his understanding of religious and political matters and his conception of the universe with what turns him into excessiveness and exaggeration, or into unbelief and comprehensive secularism¹⁶”.

Hayder Al-Hayder defines it saying : “Assuring Emptiness of Ideas and Minds of the Community Individuals of Each Impure Thinking and Mistaken Belief, what may form a danger on the community system and its security, and with what aims at achieving security and stability in the social life” (Al-Hayder, p.316).

The dictionary of sociology issued in 1969, defined the thinkers and intelligentsia that they are “members of the community who vow themselves to develop original ideas and preoccupy in creative intellectual seeking” (Al-Ahmar, 1990).

Also the word Intellectual does not mean intellectual security, or specifically the thinker, but educated, and the educated by its evidence it goes to each positive in the community, from part of the creative innovative thinking,

seeking to development and progress of the community, and does not mean intellectual security at any form. However, the researcher did not find another word that he can use it in this domain in English, except it. The term “intellectual security” is not known in English. The researcher seeks to introduce it through the translation of “al’amn alfikri” from Arabic to English, and to establish the identity of a new field of knowledge, called “intellectual security”.

After showing the above-mentioned concepts, we find that intellectual security is a term includes the concepts of the national security in general, and symbolizes to its most dangerous domains that is because intellectual security is considered the first brick in building a correct aware community, distinguishes between what is reasonable and acceptable, and what is rejected and unreasonable.

Thereupon we can define the concept of intellectual security that it is: good thinking, its results and their moderation with what agree with the intellectual pattern of the nation to which the individual belongs, for away from extremism and exaggeration.

Concept of intellectual deviation (*alainhiraf alfikriu*): Deviation is the inclination and departure from, it is said: deviated and deviated means: inclined (Al-Ieed, pp.298-343).

The conventional definition of deviations is: every behavior contradicts the social standards, and in case of its repetition, insistently that demands the intervention of the social control institutions (Al-Doori, 1991).

Intellectual security is considered a danger, and from the most important sides that touch the national security, and the intellectual deviation is disagreeing with what the nation agrees on unanimously, either it was religiously, socially, or politically, it may led a different way upon which ideas the nation is performed. From the intellectual deviations what may take an individual, or a group form.

The intellectual deviation material is thinking, and it is the basic prop that specifies the reference framework of individuals and group, and this is the most dangerous in the subject, for the referential framework is that specifies the individual’s thinking and results in thinking goes together with the thinking of the group and the nation: and this is the hoped.

But the last decades intellectual trends and movements became establish to itself intellectual schools performed basically on what disagrees what the nation unanimously agrees on, and so works to spread its thinking through different means, especially among offspring and youths, where they find a fertile domain.

The intellectual deviation is unleveled behavior resembles the criminal behavior; because it leads to killing innocent people, and does not differentiate between old men, women and children, and also does not differentiate between civilian and military, and mostly its results are directed against the weak and innocent people who do not bear arms, and are involved in their daily life, so they exploit that circumstance through a deviated thinking

¹² Mohammad Bin Mukarram Bin Ali, Abu Al-Fadel, Jamal Al-Dean Ibn Al-Manthour, Lisan Al-Arab: on site, dated 5/3/2014: <http://www.baheth.info/all.jsq?term>.

¹³ Mohammad Bin Abi Baker Bin Abdel Gader Al-Razi (after H 666 & 930 A.D.), Mukhtar Ali-Sihah, available on site, dated 20/2/2014: <http://www.fatihsyuhud.org/2013/05/harf-fak-mujam.html>.

¹⁴ Ibid, P.15, Mahmoud Shaker Saieed& Khaled Bin Abdel Aziz Al-Harfash.

¹⁵ Ahmad Bin Mohammad Al-Fayoumi, The Radiant Bulb in Strange of Great Explanation, No edition (Darelfiker, Sieni Loco) 2/479, retold by Dr.Ibrahim Al-Zahrani, Ibid.

¹⁶ Ibid, Ali Bin Fayez Al-Jihani.

allows and legitimate that to them, but considers and describes the one who carries out the suicidal operation a hero and martyr, according to them and their claim. These actions, no doubt, are very far from preachings of Islam and its principles.

Therefore the intellectual deviation is not only considered an intellectual crime, legal and lawful one, but it harms the creed of Islamic “*Omm*” (Nation), it is also away to spread heresys and riots among Moslems, and in it a misshaping of the correct Islam image represented in moderation, that is too far from extremism and exaggeration. Also it is characterized with terrorism which was clung with Moslems after incidents of September 11th, 2001. this model Moslems in a state of accusation in their travel and subsistence at many of Western states.

Therefore, the intellectual deviation cannot be described except by criminal behavior and intellectual deviation; because its dangers very much overstep what is done by the organized criminal gangs.

2. THE SOCIAL TRENDS AND THE SECURITY TRENDS

They will be discussed according to the following:

2.1 The Social Theoretical Trends

Scholars attempted to explain the phenomenon of the deviated behavior leading to crime, through concentration their study on the trends and the propped theories¹⁷ on the deviated behavior, and the other some concentrated on the deviated individual through studying the self and objective causes, but it has to be said that one variable or numerous variables fail to explain the phenomenon of deviated behavior, that is because for each state its special circumstances that are available in the person, time, and place, so the crime occurs, mean while other persons who live at the same circumstances their behavior do not deviate, and so the intellectual behavioral deviation, different specified factors collect it with the differences of time, place, culture and social factors.

The social and psychological theories (Othman and Sari, 2010) had concentrated on the concept of deviation and crime. And had tackled this subject through three trends and three intellectual schools, represented in the following:

The self-trend, and this school is performed on depending on the internal self-factors in the individual, and had missed out other factors.

The psychological theory had rejected the idea of heredity principles existence, and missed out the social and economic factors. It also made the psychological factor- is basic in deviation and committing crimes. This theory went for from other economic and social factors surrounding the individual.

Also the objective trend¹⁸ had treated the deviation subject through economic and social factors, and this in itself does not represent reality. Behavior and deviated thinking do not result only from these factors, but sharing of different factors in that, may be psychological or biologic. And depending on limited variables may do not necessarily lead to specification of the cause or factor itself to commit the criminal behavior and deviated thinking.

There upon the integrated trend may be the nearest to reality, where the theory of integration of psychological, social, and economic factors surrounding the individuals that may push him to the inclination towards deviation and criminology with the availability of ideal instincts to this behavior¹⁹, because of absence..or losing the social and religious controls at the individual. Of what had preceded, the research views- some thing different, in addition to the psychological, biologic, economic and social factors; from part of variables causing the intellectual deviation and the criminal behavior may spring up from factors of modernization (globalization) that led to the hastiness of life and haste of communication between individuals and groups, also easiness of association of ideas, either the correct of them or the deviated, also assisted on easiness of intellectual and cultural invasion of individuals and communities all over the earth, also the duality of the international standards led to extremism of some community groups of youths, because of inability of pushing injustice out of their brothers in different places.

And on what preceded we can concise some of the these variables that led to the intellectual deviation at the level of individual and groups from part of perceiving injustice and un equality in many of regional international issues and duality of standards, the thing that exists an intellectual gap at the individual and groups, and raises questions: Why do states, United Nations and the International Community take two contradictive stands, one stand in one subject with unitary standard? Why the duality in stands? Why and many questions, that leads, in the end, to rebellion against international and national laws, in an attempt to change reality, or expressing its rejections. By this, thinking is considered the first material, either for stability of security and tranquility, or for the intellectual deviation that leads to destruction and retardation, thereupon our attempt this acts to lay a theory for intellectual security treats this prevailing decrease in the framework of the treating theory of the intellectual deviation.

The intellectual security starts through internal determinants, and the social, economic and national environments pay a prominent role in determining the negative or positive thinking, they spring up from the values of the community described with moderation and tolerance,

¹⁸ Ibid, Ma'n Khalil Omar.

¹⁹ See: Ronald & L. Akers & Christine S. Sellers, Theories Criminology, Introduction, Evaluation and Applications, translated by Thyab Al-Badayneh and Rafi' Al-Khreisha, Amman: DarelFiker.

¹⁷ See : Hussein Abdel Hameed Rashwan, Ibid.

it is the open way upon which, the nation in general unanimously agrees on behaves. Nevertheless, there is an internal threatening of the intellectual security comes from individuals and groups inside the state itself, so threatening comes from inside, and disturbed clearance of the national security because of intellectual deviation, unemployment, poverty and vacancy. This side is within the internal context of the state environment. However, the external environment comes from the cultural and intellectual invasion, difference of values and the international stands, contradictive towards Moslems' issues.

2.2 Theoretical Security Trends

However, the other context, it is the intellectual security that fortifies the state itself against it, it is coming from external threatening across the organized groups, or states work on intellectual invasion and threaten the national security of the state, across changing the system of the cultural social values in the community.

Thereupon we shall tackle some security trends with a relation with security in general, and thinking in particular, among states that impose different intellectual trends for what the other states take of ideas and ideologies, where we find for example, the American thinker TC Schelling (1977) had decided to review the concept of war and its strategies, and returned it to its basic elements. War at him "aims first and before everything else. not at contesting in power and its examination, but at extracting values from the antagonist, or protecting him from it.

Then came after that the writer Francis Fukuyama (Fukuyama, 2010) who ended, according to his saying, the end of history, and the other human, the subject of values, terminated them for the interest of capitalism, and demanded its following till the states develop. Then came Samuel Huntington (Huntington, 1993) to criticize his colleague (Fukuyama), and specifies that the world is divided within civilizations, and so war of civilizations ideas will prevail according to the saying of "civilizations collision". From what preceded it is pinpointed that ideas are that will be an orbit of competition, penetration, and cultural intellectual invasion invade the intellectual security and threatens it. And this side is no less dangerous from the intellectual deviation of individuals and groups inside the state. And the most important in this subject is the intellectual security, for concentration on the correspondent values is considered a necessary matter does not accept bargaining; for unity in the intellectual pattern is considered the basic of this theory; because without that there will be no security of communities if they were not intellectually harmonious.

And through showing the ideas that concern security, so the mutual divider among them is values, ideas and the ideologies, that is the supreme strategic values in the state, either they were greater small states, means keeping intellectual security in the state and community, was that

through war, military or cultural battles that take a cultural stamp through the cultural and intellectual invasion to change the system of the cultural intellectual values of nations. The intellectual values are considered the basic props that control the political, economic and social system, if these values were distributed the system as a whole would be disturbed.

2.3 Building a Theory for the Intellectual Security

The attempt of building a theory for the intellectual security, is not considered of intellectual luxury, but a strategic necessity should establish for it to keep on the national security and its remain and stay for from misshaping ideas and values.

The intellectual security forms a great problem facing all the concerned institutions, represented in each of the correct side of thinking and the deviated side of it, for the correct, straight thinking characterized with moderation and tolerance is considered the basic stone and the spinal column of the nation body upon which it rises, and is considered promoting to it at all its domains, but due to the intellectual deviation it makes problems and challenges occur and represented in going far from the right religion and misshaping its picture through inclination to extremism and exaggeration, that goes too far from the pure religious Islamic standards that call for tolerance and moderation in all matters of life.

Individuals who divert from the right thinking, because of their joining groups believe in extremism and exaggeration in their life, they are directed to a new intellectual pattern different from the habitual values in the community and innovating values never determined neither by ancestors nor by successors, he implants in them new ideas alien on the community, and that may occur through convincing them by behavior and pattern of groups to which it belongs; and so the individual who leads this deviated trend becomes very dangerous on himself, his relatives, his community and his native land, thereupon the intellectual security is considered the cornerstone in keeping the future of individuals and groups in the community and keeps the national security from the extremist strict thinking. Perhaps the intellectual security became the discourse of the hour and the soul of preoccupation for the concerned security institutions at most of the world states; therefore the intellectual security and fighting extremism had been laid on the first ladder of states priorities, ...symposiums and conferences started activating in this domain and point to its danger at all levels; the individual, group, and international.

The intellectual security had disturbed all communities, scarcely you see a state or a community except had paid the cost of intellectual security disorder, for losing the intellectual security leads to bad results, and breaking down the interest of the country and people; for the concept of intellectual security is performed on the extent of acceptance, cultural, social and political

interaction showed by the individual towards rejecting extremism and exaggeration and what it forms of greater danger through some questions raised in this domain. It is: what is the degree of individual's connection, loyalty and belonging to the native land? What are the criteria and standards by which the individual can measure extremism and exaggeration in the community? Many of associations were diligent in concluding courses and symposiums of enlightenment against dangers of losing intellectual security through abandoning the exaggerating extreming groups that seek polarizing new individual to them.

3. STRUCTURE OF THEORY

After information on the specialized studies the researcher did not find a theory treats and tackles the intellectual security- according to knowledge of the researcher – and it lays to a theoretical framework, inspite of the increase of extremism and exaggeration phenomenon in the last two decades, especially at the end of the last decade of the twentieth century, and the beginning of the first decade of this century. So the climax was in the incidents of September 11th, 2001, then other incidents followed it done in many districts of the world, thereupon the scattered literatures after that date tackled the concept of intellectual security with its different dimensions the internal and the external, but these literature were

evacuated from framing of the theory of intellectual security, analyses and personifies this phenomenon.

The subject of intellectual security needs social, religious, cultural, and political upbringing, unite visions and aspirations at the offspring, and youths in the community, aims at limiting – and then extermination – of this phenomenon that contradicts values, ideas, and the interests among members of the one community and the one nation, where the intellectual and cultural identity is keeping the unity, its cohesiveness and its protection from deviation and cultural and intellectual invasion, and so the intellectual color becomes moderate, medial and numerous like the color of the state flag; its colors are harmonious and consistent, even if it was different, unanimously agreed by the young and the old, the rich and the poor, from different colors, arboretums, and origins in the native land, as one symbol moderate medial and tolerant appears the correct picture of Islam in a framework of unity and moderate intellectual variety. The attempt of laying a scientific theory for the intellectual security is considered a necessary scientific demand, and in the same time laying a theory explains – this phenomenon and treats extremism and and exaggeration and analyses it and lays a specified framework to it; does not mean at any form the end of the world in formulating the theory of intellectual security, but will open the door wide- open to exert a great effort in this domain, see the Figure 1.

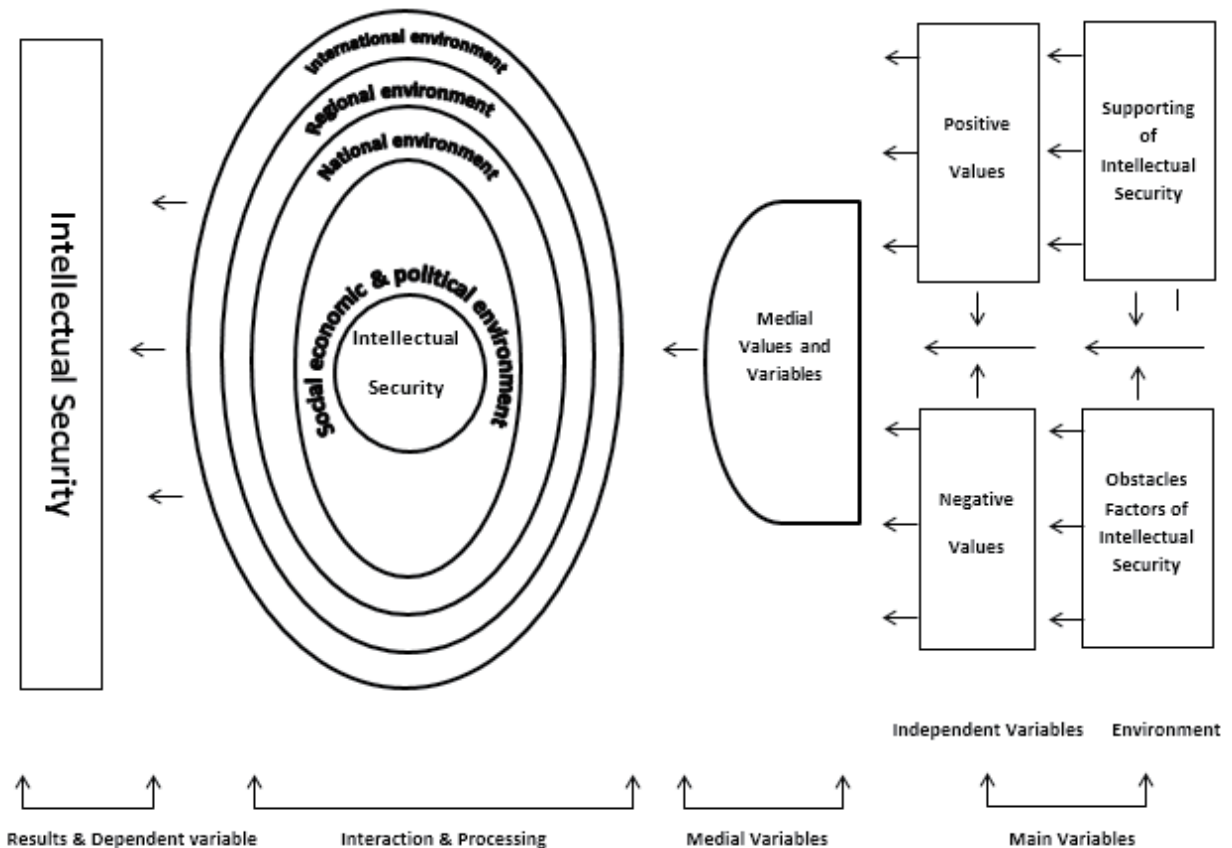


Figure 1
Structure of the Contemporary Theory of Intellectual Security

According to what preceded the researcher deduces the theory of intellectual security in which main theoretical basis are existed, represented in questions, hypotheses, concepts, variables, generalizations and prophecies.

3.1 Theory Questions

- Why do some people incline to extremism and exaggeration in views?
- Why do extreme views of individuals, who live in the same environment without others?
- What are differences that make intellectual variation among the community individuals variate between moderate and extremist?
- Why is the outcome of this extremism is directed towards innocent people?
- What are the ways that protect intellectual security internally and externally?
- How treatment of intellectual deviation is done?
- What are the ways of laying policies and strategies to treatment of intellectual security and preserving it?
- What are the means that should be followed to keep multitude and variety in the frame of general intellectual unity in the community?

3.2 Hypotheses of the Theory

- Hypotheses of the theory starts from the following:
- As there was an appropriate environment for extremism, there was polarization for recruitment towards violence.
- Whenever there was absence of the good upbringing, there was disorder in the intellectual security.
- Whenever there was difference in the supreme religious values, there was intellectual deviation.
- Whenever communication and cooperation increased among criminal groups; were suicidal deeds.
- Whenever there was enlightenment and instruction at the level of the state; there was intellectual security.
- Whenever there was policies and security strategies ; there was formal security control of the intellectual security.
- Whenever the culture of tolerance; there was acceptance of the other.

3.3 Main Concepts and Variables

The concepts are divided into concepts and positive values, concepts and negative values, concepts and medial variables, international, regional and national environment.

A. Laying a theory for the intellectual security demands specifying concepts and the main positive values, they are:

- **Security:** it is self-tranquility morally and bodily.
- **Thinking :** it is an outcome of the mind work at anything.
- **Intellectual Security:** it is what agreed with

unanimity of the majority from the nation towards certain work or certain issue.

- **Moderation:** it is lack of excessiveness or strictness in thinking and behavior.
- **Intermediateness:** it is acceptance with what is unanimously determined by the nation.
- **Tolerance:** it is leniency with others with their thinking and practice.
- **Multitude:** it is accepting intellectual schools without strictness.
- **Variety:** it is difference of community individuals trends according to difference of their ideas with accepting this difference.
- **Unity:** it is the national and intellectual cohesiveness of the nation.
- **Acceptance of the other:** it is bridging the gap between the ego and the other by accepting him as he is.

B. The main negative concepts and values; they are:

- **Cultural invasion:** it is an attempt of changing the system of the cultural, social, political and economic values by one of the parties.
- **Civilized collision:** it is an opposition of nations' values and its beliefs in the interests.
- **Incubating environment:** it is the religious, political, economic, social, national, regional and international sides, that save an appropriate setting to interaction between the assisting and obstructive factors to the intellectual security.
- **Duality in standards:** it is contradiction in solving issues with the one international dimension.
- **Extremism and strictness:** taking the farthest stands in opinion for away from meeting points with others.
- **Exaggeration :** it is conviction with possessing the truth without others.
- **Fanaticism :** it is the individual's believing that he is always right.
- **Imitation :** it is adoption of others; trends, opinions, and their practices without thorough examination.
- **Ignorance :** it is decrease in correct perception.
- **Deception :** it is filling the intellectual vacancy with deviated other.
- **Disbelieving:** it is judging others by getting them out of Islam.
- **Killing :** annihilation of spirits by means of explosion, and mining by suiciding operations and else.
- **Terrorism :** it is each action that can fear and make lose security in the community.

C. Concepts, values, and primary medial variables, they are:

- **Social and religious upbringing:** they are the operations that build and refine the individual's thinking in the community.

- The family: it is the first of civil and religious canals of upbringing.
- Comrades: they are companion and colleagues in the quarter, the social and at the university.
- Mosques: they are worshipping houses and religious instructing.
- Educational and academic instruments: they are schools, institutes and universities.
- Communication means and media: they are each means, either it was public or private transfers ideas, and directs youth and offspring towards a certain target.
- Elite groups: they are scholars, and views- leaders in the community.

D. The national, regional and international environment:

- International environment: it is the behavior of the international community and its behaving, especially toward the Arab community & Moslems' issues.
- Regional environment: it is meant by trends of powers with sovereignty in the Middle East region towards the Arab issues.
- National environment: it is the total social, economic, political and internal educational policies in the state.
- Social environment: it is the total conventions, customs and tradition affecting the individuals' behavior.
- Economic environment: it is the total of economic factors specific to the level of individuals' living.
- Political environment: it is the total of behavior of the external and internal general political system.

3.4 Primary Issues of the Theory

The intellectual security is considered a lively matter and a strategic objective of the state, if it was disturbed as a result of the environment and the internal or external variables; that damaged the national security and wasted the human and materialistic provisions of the state, in addition to exerting effort and money, and preoccupy the nation from progress and development, that what annihilates all the individuals and states alike. Also the positive values and the supporting factors share in finding intellectual security, that in turn shares in the stability of security, that is considered a necessary matter for the innovation and scientific and technical invention at all the lively different domains of the nation.

Also the negative values, the medial values and the obstructive factors of the intellectual security that work on intellectual deviation, will cost the nation decades of darkness, retardation, ignorance, division and the intellectual conflicts.

3.5 Generalizations It Is Divided into Two Divisions

They are:

A. Due to what preceded, we can say there are factors supporting the Islamic Arabic intellectual security; the most important of them:

- The Holy "Qura'n" and the Noble Prophetic "Sunnah".
- The correct knowledge of religion and its magnanimous preachings.
- Unity of Islamic Nation.
- Keeping the Arabic Language and finding formal translations for what is issued from the Arabic and Islamic Nation internally and externally.
- Possibility of multitude and variation in the frame of the intellectual unity.
- Legitimacy of political, economic and social systems.
- Common denominators among individuals of the community whatever its arboretums and origins multiplied.
- Intellectual values that collect and do not separate.
- Loyalty to leaderships and feeling of belonging to the native land.
- Familiarity with laws, conventions, customs and traditions upon which the community is performed.
- Existence of social, media and internet means of communication.
- Harmony of community constituents with all its spectrums.
- Involvement in the community activities.

B. But in turn there are obstructing factors of the intellectual security, they are:

- Difference of explanations and religious interpretations about religious and societal issues.
- Existence of troops, groups and different schools make unbelieving, alienate, and antagonize each other.
- Enlargement of the geographic range, either to the Arab or Islamic nation, or to the whole world.
- Difference of the language, especially among individuals of the one Islamic nation.
- The negative outlook towards the political, social and economic systems.
- Possibility of negative communication among groups without observer.
- Existence of intellectual vacancy at some offspring.
- Decline of social welfare level in some communities.
- Variation of educational system.
- Development omission in some far districts from the center.

From what preceded it is clear that common denominators and the assisting factors in the intellectual

meeting are much stronger than the obstructing factors, for the supporting factors are characterized with a solid ground can be built upon and strengthening it, keeping its continuation and permanence, because it is the nearest to nature, logic and preachings of right religion that represent principles and general rules. But in return the obstructing factors are considered matters that can be treated through laying policies and strategies that work to correct what deviated of them through mutual work to limit the phenomenon of intellectual deviation and absence of the intellectual security sometimes.

3.6 Prophecies

The intellectual deviation is contradicting with the intellectual security, and it will continue at differing degrees every now and then, that is for existence of pushing reasons to it, out of states will, such as the duality in the international standards in Arab and Moslems' issues, and extension of the gap among civilizations, and difference of political, economic and social cultural interests. And from oath report difference of national circumstances and new regional situation, the thing that forms reactions cannot be prophesied and with the size of their results, and continuation of some terrorist operations, because the terrorist groups always renew their techniques, benefiting in that from the scientific development, like other states. And so we can say that intellectual security will face numerous challenges in the coming years by groups and individuals, even states seek to irritate riot inside one state benefiting in that from all means and technological technicalities accomplished by the human mind, exploiting individuals' need for security, stability and claim with their ability to raise the living level and obtaining their political, economic, social and religious rights, according to their claim.

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